



**Hagerstown/Eastern Panhandle Metropolitan Planning Organization**  
33 W. Washington St., 4th Floor, Suite 402, Hagerstown, MD 21740  
Phone: 240-313-2080, Fax: 240-313-2084  
[www.hepmpo.net](http://www.hepmpo.net)

## **TECHNICAL ADVISORY COMMITTEE MEETING**

**February 2, 2022, 10:30am**

### **AGENDA**

Please join meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/672559709>  
You can also dial in using your phone: United States +1 (872) 240-3212; Access Code: 672-559-709

**CALL TO ORDER**, *Matt Mullenax, Executive Director*

**ROLL CALL OF PARTICIPANTS**, *Deb Eckard, HEPMPO/Washington County Department of Planning and Zoning*

**APPROVAL OF MINUTES (October 20, 2021)**, *Matt Mullenax, Executive Director – Discussion/Action*

#### **I. Transportation Improvement Program**

**FY2021-2024 WEST VIRGINIA TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS**, *Kevin Donohue, Transportation Planner – Information/Discussion*

**FY2021-2024 MARYLAND TRANSPORTATION IMPROVEMENT PROGRAM ADMENDMENTS**, *Kevin Donohue, Transportation Planner – Discussion/Action – Resolution 2022-08*

**DRAFT FY2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM**, *Kevin Donohue, Transportation Planner – Information/Discussion*

**MARYLAND HIGHWAY SAFETY PERFORMANCE MEASURES**, *Toria Lassiter, Maryland DOT State Highway Administration – Discussion/Action – Resolution 2022-09*

**WASHINGTON COUNTY TRANSIT ASSET MANAGEMENT PERFORMANCE MEASURES**, *Kevin Donohue, Transportation Planner – Information/Discussion*

**WASHINGTON COUNTY TRANSIT SAFETY PERFORMANCE MEASURES**, *Kevin Donohue, Transportation Planner – Information/Discussion*

**EASTERN PANHANDLE TRANSIT AUTHORITY SAFETY PERFORMANCE MEASURES**, *Kevin Donohue, Transportation Planner – Information/Discussion*

#### **II. Long Range Transportation Plan**

**LONG RANGE TRANSPORTATION PLAN UPDATE**, *Matt Mullenax, Executive Director – Information/Discussion*



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**DUAL HIGHWAY SPEED MANAGEMENT STUDY**, *Matt Mullenax, Executive Director – Information/Discussion*

**EPTA COMMUTER BUS SERVICE IMPLEMENTATION PLAN**, *Matt Mullenax, Executive Director – Information/Discussion*

**III. Organizational Administration**

**PROCUREMENT OF GENERAL SERVICES CONTRACT**, *Matt Mullenax, Executive Director – Discussion/Action*

**DRAFT TITLE VI PLAN UPDATE**, *Matt Mullenax, Executive Director – Discussion/Action – Resolution 2022-10*

**PUBLIC PARTICIPATION PLAN UPDATE**, *Matt Mullenax, Executive Director – Information/Discussion*

**FINANCIAL STATUS UPDATE**, *Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion*

**DIRECTOR'S REPORT**, *Matt Mullenax, Executive Director – Information/Discussion*

**IV. Other Business**

**PUBLIC COMMENT**

**NEXT MEETING MARCH 16, 2022 – MARTINSBURG, WV (TENTATIVELY)**

**V. Adjournment**